

 $34\ Topkhana\ Road, 5^{th}\ Floor, Dhaka-1000\ Tel: 880-2-9556443$ Fax: 880-2-9567181 Email: $\underline{agweb10@gmail.com}\ Website: \underline{www.agweb.org.bd}$

Application Form For General Membership

| To The President Association of Grassroots Women Entrepreneurs, Bang 34 Topkhana Road (5 th Floor) Dhaka-1000 | gladesh (AGWEB) | Passport Size Photo |
|--|---|----------------------------|
| Dear Sir/ Madam, /we request you kindly to enroll my/our firm/compareference, the particulars of my/our enterprise are atta | | ation. For your record and |
| I/we commit to abide by the rules and regulations of t | he Association and promote its objectives | |
| | Yours' Faithfully | |
| | (Sign and Seal) | |
| | (Name & Designation) | |
| | (Address) | |
| | | |
| | | |
| NB: The payment of annual subscription fee for the cur | | |

Draft/Pay Order.

| (To be filled by office | | | | | | | | | |
|--------------------------------------|---|---------------------|----|----|--|--|--|--|--|
| Application Received Date: | Cash/ Bank Deposit/Pay Order/Bank Draft no: | | | | | | | | |
| Membership Approval Date: | Money Receipt No: | Money Receipt No: | | | | | | | |
| Member ID: | FF EF | YC | ID | CF | | | | | |
| Accounts Officer: | (Sign, Seal & Date) | (Sign, Seal & Date) | | | | | | | |
| Secretary: | (Sign, Seal & Date) | (Sign, Seal & Date) | | | | | | | |
| Proposed By: (Board of Directors) | (Sign, Seal & Date) | (Sign, Seal & Date) | | | | | | | |
| President's Approval: | (Sign, Seal & Date) | | | | | | | | |



34 Topkhana Road, 5th Floor, Dhaka-1000 Tel: 880-2-9556443 Fax: 880-2-9567181 Email: agweb10@gmail.com Website: www.agweb.org.bd

Particulars of the Company/Firm

| 01. | Name of the Firm/Company | | | | | | | | | |
|-----|---|------------------|----------|----------------------|------|------------|--------|--------|--|--|
| | (In Block Letters): | | | | | | | | | |
| 02. | Location/Address (Details): | | | | | | | | | |
| | Α | A Head Office: | | | | | | | | |
| | В | B Factory: | | | | | | | | |
| | С | Showr | oom/ S | Sales Center: | | | | | | |
| 03. | Phon | e (Offic | e): | | Phor | ne (Home): | | | | |
| | Mob | Mobile (Office): | | | Mob | ile: | | | | |
| 04. | Fax: | :: | | | Ema | il: | | | | |
| 05. | Year | of Estab | olishme | ent: | | | | | | |
| 06. | Natu | re of Bu | siness: | | | | | | | |
| | Α | Manı | ufactur | er of Products: | | | | | | |
| | В | Export Items: | | | | | | | | |
| | | Expo | rt Cour | ntries: | | | | | | |
| | С | Impo | rt Prod | lucts: | | | | | | |
| | | Impo | rt Coui | ntries: | | | | | | |
| | D | Deale | ers of p | roducts: | | | | | | |
| | E | Othe | rs: | | | | | | | |
| 07. | Status of the Firm/Company: | | | | | | | | | |
| | Α | Propr | rietorsl | nip (If, name of the | | | | | | |
| | | Propr | rietor) | | | | | | | |
| | B Partnership(Deed/copy of Registration Certificate to be | | | | | | | | | |
| | | | | | | | | | | |
| | attached): | | | | | | | | | |
| | | | | | | | | | | |
| | | | | | | | | | | |
| | С | | | npany (Name of | | | | | | |
| | | Directors)" | | | | | | | | |
| 08. | Representative of the Firm/ Company in the Association: | | | | | | | | | |
| | Name: | | | | | | | obile: | | |
| | Name: | | | | | | obile: | | | |
| | Nam | | | | | 1 | Mo | obile: | | |
| 09. | Name of any other commercial or Industri | | | | | | | | | |
| | Association of which applicant is a memb | | | | | | | | | |
| 10. | Products of the Company/Firm: | | | | | | | | | |



34 Topkhana Road, 5th Floor, Dhaka-1000 Tel: 880-2-9556443 Fax: 880-2-9567181 Email: agweb10@gmail.com Website: www.agweb.org.bd

Particulars of the Company/Firm

| 11. | Sources of raw materials (If available): | | | | | |
|-----|---|-------|--|-------|----|------|
| 12. | Trade License No (Updated): | | | | | |
| 13. | Capital (BDT): | | | | | |
| 14. | Yearly Turnover (BDT): | | | | | |
| 15. | Annual Income (Excluding all business | | | | | |
| | expenditure e.g.: Shop rent, Production cost, | | | | | |
| | raw materials cost, Staff salary etc. | | | | | |
| 16. | How the salary is given to | | | | | |
| | Employers/Employees/Workers? | Daily | | Month | ly | |
| 17. | Number of employees of the Company/Firm? | | | | | |
| 18. | Total export amount/ Amount of exported | | | | | |
| | products in last 3 years? | | | | | |
| 19. | How successful was your participation in | | | | | |
| | trade fairs (Did you receive any order)? | | | | | |
| 20. | Sales amount of your products in trade fair: | | | | | |
| 21. | Please mention the following numbers: | | | | | |
| | TIN (Tax Identification Number): | | | | | |
| | ERC Number (Export Registration Certificate): | | | | | |
| | IRC Number (Import Registration Certificate): | | | | | |
| | VAT Reg. (Value Added Tax): | | | | | |



34 Topkhana Road, 5th Floor, Dhaka-1000 Tel: 880-2-9556443 Fax: 880-2-9567181 Email: agweb10@gmail.com Website: www.agweb.org.bd

Particulars of the Applicant

| Name: | | | | | | |
|--|--|--|---|---|--|--|
| Address: | | | | | | |
| Phone: | | | Mobile: | | | |
| National ID No: | | | | | | |
| Educational Qu | alification: | | | | | |
| Marital Status: | | | | | | |
| • | | | | | | |
| please mention | n) | | | | | |
| • | | | | | | |
| yes, please mer | ntion) | | | | | |
| • | • | | | | | |
| organization? (If yes, please mention) | | | | | | |
| | | | | | | |
| • | - | | | | | |
| | s, please mention country | | | | | |
| <u> </u> | | | | | | |
| | • | | | | | |
| • | (If yes, please mention | | | | | |
| • | | | | | | |
| | | | | | | |
| yes, please mer | ntion) | | | | | |
| | Address: Phone: National ID No: Educational Qu Marital Status: Do you have ar please mentior Are you involve yes, please men Are you involve organization? (Have you ever business? (If ye name) Have you ever other country? country name) If participated if | Address: Phone: National ID No: Educational Qualification: Marital Status: Do you have any other business? (If yes, please mention) Are you involved with other organization? (If yes, please mention) Are you involved with any other women led organization? (If yes, please mention) Have you ever travelled out of country for business? (If yes, please mention country name) Have you ever participated in trade fairs in other country? (If yes, please mention | Address: Phone: National ID No: Educational Qualification: Marital Status: Do you have any other business? (If yes, please mention) Are you involved with other organization? (If yes, please mention) Are you involved with any other women led organization? (If yes, please mention) Have you ever travelled out of country for business? (If yes, please mention country name) Have you ever participated in trade fairs in other country? (If yes, please mention country name) If participated in fairs was self-initiated? (If | Address: Phone: National ID No: Educational Qualification: Marital Status: Do you have any other business? (If yes, please mention) Are you involved with other organization? (If yes, please mention) Are you involved with any other women led organization? (If yes, please mention) Have you ever travelled out of country for business? (If yes, please mention country name) Have you ever participated in trade fairs in other country? (If yes, please mention country name) If participated in fairs was self-initiated? (If | | |

I/We do hereby solemnly affirm that I/We shall offer my/our services beware promoting and forecasting ideas of co-operation and mutual help amongst the members engaged in trade, commerce & industry and shall protect & safeguard the interest of the members of the Association. I/We shall no indulge in any activity that can jeopardize the prestige, image, sanctity of the Association and our firm.

I/We hereby agree and affirm unconditionally that the Board of Directors of the Association of Grassroots Women Entrepreneurs, Bangladesh shall have full right to cancel our Membership with the Association, if in their judgment our activities are found detrimental to the interest of the Association.

(Signature and Seal of the Applicant)

Date:

NB: If representative and address of the Member Firm/Company is changed, unless notified in writing and recorded in the Membership Register of the Association, the Nomination made herein will remain unchanged for all purposes.